

Book of Mormon Plagiarism

Lehi's Journey in the Wilderness

Plagiarised from

Moses Leading the Children of Israel to the Promised Land

(courtesy Grant Palmer)

Moses:

- Moses writes Egyptian, is wealthy, and must leave it all behind and flee for his life. Ex. 2:5-10, 15
- Moses kills an Egyptian man, and later becomes a prophet. Ex 2:11-12
- Receives divine warning to escape into the wilderness. Ex 3:2,8
- God promises to lead them to promised land. Ex 3:8-10
- They camp by the Red Sea. Ex 13:18
- Given divine direction via pillar of a cloud. Ex 13:21-22.

- At the Red Sea people lose faith and murmur. Ex 14:11-12
- While at Red Sea God arranges to have Pharaoh's horseman slain so that God's people will not perish Ex 14:27-30
- After traveling for a few days along the Red Sea, they call their camp Shur. Ex 15:22
- They move several times, finally locating an area with many "wells of water" and "palm trees." Ex 15:22-25, 27;16:1
- The Israelites murmur about their hardships & hunger. Ex 16:2-3
- Directions from the cloud provide needed food. Ex 16:9-15

- People murmur against the leaders for bringing them into the wilderness and want to return home. Ex 17:1-3,7
- Miriam (sister to Moses) dies, complaints increase. Ex 17:1-7; Num 20:1-13
- Dathan and Abiram accuse Moses of wanting to be "a prince over us." Num 16:33
- Leaders lives are in danger because of strife. Ex 17:4
- God speaks to his people and starvation is avoided. Ex 17:5-7

- People fail to remain repentant, despite many miraculous interventions. Ex 2-33; 16:9-35; 17:1-7
- Because of their transgressions, the people continue to wander in the wilderness for many years. Num 32:13; Ex 16:35
- Moses ascends "the mount" to receive the "laws" and comes down and oversees building of the tabernacle. Ex 19:1-5, 20, 19-40
- While on the mountain, Moses's people rebel by dancing and singing, and begin to forget the Lord. Ex 32:6-7, 17-19
- God is displeased and threatens the people with destruction. However, the people repent and eventually reach their destination. Josh 1

Nephi:

- Nephi writes Egyptian, family is wealthy, must leave it all behind and flee for his life. 1 Nephi 1:2; 2:1,4; 3:24-25
- Nephi kills Laban before becoming a prophet. 1 Nephi 4:10-11,18
- Receives divine warning to escape into the wilderness. 1 Nephi 4-6, 13
- God promises to lead them to promised land. 1 Nephi 2:19-20
- They camp by the Red Sea 1 Nephi 2:2-6
- Given divine direction via Liahona. 1 Nephi 16:10,16; Alma 37:33

- At the Red Sea, people lose faith and murmur. 1 Nephi 2:11-12
- While at Red Sea God arranges to have Laban slain so that God's people will not perish. 1 Nephi 4:2-3, 11-12, 18
- After traveling for a few days along the Red Sea, they call their camp Shazar. 1 Nephi 16:6, 11-13.
- They move several times, finally locating an area with "fertile parts." 1 Nephi 16:14-17.
- The party murmurs about hunger when Nephi breaks his bow. 1 Nephi 16:18-20.
- Directions from the Liahona provide needed food. 1 Nephi 16:25-31
- People murmur against the leaders for bringing them into the wilderness and want to return home. 1 Nephi 16:33-36
- Ishmael dies, complaints increase. 1 Nephi 16:33-36

- Laman and Lemuel accuse Nephi of wanting to be "a king and a ruler over us." 1 Nephi 16:38
- Leaders lives are in danger because of strife. 1 Nephi 16:37.
- God speaks to his people and starvation is avoided. 1 Nephi 16:35,39
- People fail to remain repentant, despite many miraculous interventions. 1 Nephi 1-18.
- Because of their transgressions, the people continue to wander in the wilderness for many years. Alma 37:41-42; 1 Nephi 17:4

- Nephi ascends "the mount" to learn "great things" and comes down and oversees the building of a ship to go to the promised land. 1 Nephi 17:5-8; 18:1-3
- While on the ship, Nephi's people rebel by dancing and singing, and begin to forget the Lord. 1 Nephi 18:9
- God is displeased and threatens the people with destruction. However, the people repent and eventually reach their destination. 1 Nephi 18:10-23